

## DR-2 Disclosure Summary Page

DR-2

<b>Pierce for Auditor</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	County Candidate - Auditor	<b>Statutory Due Date</b>	1/19/2015	
<b>County:</b>	Woodbury	<b>Adjusted Due Date</b>	1/20/2015	
<b>District:</b>	0	<b>Filed Date</b>	1/19/2015 12:16:54 PM	
<b>Committee Code:</b>	18853	<b>Postmark Date</b>		
<b>Political Party:</b>	Republican	<b>Amendment Date</b>	3/19/2015 8:06:39 AM	
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Pierce, Chris	

## Treasurer

<b>Last Name:</b>	Pierce	<b>First Name:</b>	Kelli	<b>MI:</b>	
<b>Address:</b>	2124 Helmer St				
<b>City:</b>	Sioux City	<b>State:</b>	IA	<b>Zip Code:</b>	51103
				<b>Phone:</b>	712-574-3672
<b>E-Mail:</b>	kdp6377@hotmail.com				

## Chairperson

<b>Last Name:</b>	Ashley	<b>First Name:</b>	Tony	<b>MI:</b>	
<b>Address:</b>	3376 170th St				
<b>City:</b>	Correctionville	<b>State:</b>	IA	<b>Zip Code:</b>	51016
				<b>Phone:</b>	712-898-7902
<b>E-Mail:</b>	farmertony44@yahoo.com				

## Statement of Cash On Hand

<b>Cash on Hand at Start of Period</b>	<b>\$116.80</b>
<b>Schedule A: Cash Contributions Total</b>	\$0.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$116.80</b>
<b>Schedule B: Expenditure Total</b>	\$0.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$116.80</b>

## Additional Assets and Liabilities

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00

